

Sunday, August 14, 2016
13th Sunday after Pentecost



Sun. 14 Aug. 13th Sunday after Pentecost, II Class
 8:00 am †Gregory Nicholas
 10:30 am Pro Populo
 1:30 pm Amy Rutschow

3:00 pm Vespers & Benediction

Mon. 15 Aug. Assumption of the Blessed Virgin Mary, I Class

7:00 am Norma Idringa
 12:15 pm Jolle Ellis
 7:00 pm Eric Geibel

Tues. 16 Aug. St. Joachim, Father of the Blessed Virgin Mary, II Class

7:00 am Patrick Risse
 6:30 pm Flores Family

Wed. 17 Aug. St. Hyacinth, Confessor, III Class

7:00 am Julie Mitcheletti
 12:15 pm Indre McCluskey

Thurs. 18 Aug. Feria, IV Class

7:00 am Ola Peju Adesanya
 6:30 pm Virginia Dana

Fri. 19 Aug. St. John Eudes, Confessor, III Class

7:00 am Patricia Patch
 12:15 pm FSSP
 6:30 pm Jim Gallagher

Sat. 20 Aug. St. Bernard of Clairvaux, III Class

7:00 am Indre McCluskey
 9:00 am Madeleine Jane Reslock

Sun. 21 Aug. 14th Sunday after Pentecost, II Class

8:00 am Darryl Gallagher
 10:30 am Pro Populo
 1:30 pm Tina Houk

3:00 pm Vespers & Benediction

...In Memoriam

†Edward Coleman, †Marilyn Goyette, †Gilbert Perry
 †Ruth Rodgers, †Concepcion Cristi, †Mary Gilbert,
 †Mary Foose, †William Munsill, †Richard Corbin,
 †Mikyla Pina Mutuc, †Joseph Michael Jaeger
 †Jerry Risse, †Anne Cummings, †Joe S. Villegas,
 †Lena G. Villegas, †William Philkill, †, Fr. Carota

Important Upcoming Dates

Aug. 15—Assumption of the Blessed Virgin Mary
 Aug. 20—Altar Guild
 Sept. 3—Girls Groups meet
 Sept. 11—Confirmation Classes Begin
 Sept. 5-14—CSP Pilgrimage to Ireland
 Oct. 7—Feast of Our Lady of the Rosary
 Oct. 18—28th Anniversary of the FSSP
 Oct. 31—All Saints Eve Party

Justice & Religion

Justice leads us to render to each one what is his due. But when it is a question of justice to God, we can never succeed in giving Him all that we owe Him, in making Him a suitable return for all His gifts, in paying Him the worship and homage which are due His infinite Majesty. We can fulfill our obligations to others according to justice, but we cannot do so with regard to God. However much man does, it will always be far less than what justice demands. Therefore, justice to God creates in us an urgent need to give ourselves to Him without reserve, without measure, without calculations, in other words, to make a complete gift of ourselves to God, in an attempt to render Him all the homage of which He, by His grace, has made us capable.

Because our justice is insufficient, we should have recourse to Jesus “who of God is made unto us...justice,” not only in the sense that He justified us from sin, but also in that He came upon earth to give the Father, in the name of all mankind, the worship worthy of Him. Therefore, we should seek in Jesus, in His wounds and His precious Blood, all that will make up for our insufficiency, and pay our debt to God; and we shall find it superabundantly. Even though we have consecrated ourselves to the service and worship of God, we are always useless servants, always His great debtors; this, however, should not discourage us, but should serve to stimulate us never to lessen, never to draw back in our dedication to God. At the same time, it ought to urge us to appeal with immense confidence to Jesus, our Savior and Mediator.

The virtue of religion makes us give to God the homage and worship which are His due; in this sense, it is related to the virtue of justice; however, it can never completely fulfill the requirements of justice, but it approaches these as closely as possible. Our religion can honor God worthily only when it becomes part of Christ’s religion, that is, insofar as it is united with the homage, adoration, praise, and offering which are continually rising up from the heart of Christ to His heavenly Father. Jesus was the perfect religious, in the sense that all His affections, His activity and His will were so directed to the glory of the Father and to His service that His whole life was one continual act of worship and religion. (taken from *Divine Intimacy*, written by Fr. Gabriel of St. Mary Magdalen, O.C.D.)

Altar Guild

Altar Guild will meet the 3rd Saturday of this month, August 20. Guild begins with 9:00 am Holy Mass. We will meet in the gym after Mass.

Bible Study

Fr. Savoie will be presenting a 5 week series on introduction to Sacred Scripture and the Book of Genesis. The first class will be held on Thursday, Sept. 8th, at 7:30 pm in one of the classrooms. All interested are invited to attend.

54 Day Rosary Novena

The time is now to call upon God, through the powerful intercession of Our Lady of the Rosary, to heal our country and return it to holiness.

This is a nationwide prayer campaign called the “Novena for Our Nation.” Everyone from around the nation is encouraged to join ranks as, united, we pray the very powerful 54 Day Rosary Novena from the Feast of the Assumption on August 15 to the Feast of Our Lady of the Rosary October 7.

“There is no doubt that our beloved nation is in one of the worst crises which it has ever experienced, a profound moral crisis which generates division on all levels and results in an ever-greater more pervasive violence and killing. For Roman Catholics, who have always been known for their faith-filled patriotism, the first response to this crisis is fervent prayer and, in particular, prayer through the intercession of Our Lady of the Holy Rosary, Mary Immaculate who is also the patroness of our nation.

One of the most powerful prayers is in fact the Holy Rosary. I think, for instance, the Battle of Lepanto and the victory which was won on Oct.7, 1571, over the Saracens who were bent on conquering Christian Europe. Let us now turn to the powerful prayer of the Holy Rosary, asking Mary Immaculate to intercede with Our Lord to bring healing to our nation and to inspire in her citizens the holiness of life which alone can transform our nation.”

~ Cardinal Raymond Burke

Registration for Confirmation Classes

Registration is open for Confirmation classes. Those who will be at least 12 years old by June 30, 2017 may enroll. Forms are available in the bookstore. In order to register you must bring a copy of your child’s baptism certificate with you.

Classes will begin Sept. 11th at 12:30 pm in one of the classrooms. At least one parent for every child enrolled is asked to attend the first meeting.

Reminder— Chesterton Society Meeting:

August 16th at 7:30pm

We are continuing with the book: *The Everlasting Man* Chapter 7 “*The War of the Gods and Demons*”
 Also: Fr. Brown: “*The Pursuit of Mr. Blue*”

Sodality, Rosa Mystica & Little Flowers

Registration is open for our girls groups. Sodality—ages 14—18, Rosa Mystica—ages 9—14, Little Flowers—ages 5—8. Please register as soon as possible as supplies must be ordered soon. Registration forms are in the bookstore.

Total Consecration

Mary — she is our spiritual mother, God’s master piece, the Immaculate blueprint, and the pattern of what it means to be a holy human person—this leads us to total consecration.

If we want to defeat the darkness of Satan, the darkness within ourselves, and the darkness in the world, we must consecrate ourselves to Our Lady because she alone is the one God designed to crush the head of Satan. If we are on her side, we are on the winning side; but if we are not on her side, we are on the losing side.

Consecration means the setting aside of something for a holy purpose. The idea behind Marian consecration is the giving of oneself *completely* to Jesus through Mary.

Since God has given Mary special and unique privileges and placed her at the heart of Christianity as its mother, it is appropriate that we entrust ourselves totally to her, so that she can more fully conform us to Christ. This is her right as a mother. She receives us as gifts from God, and she helps us “grow up” and mature in the spiritual life.

God wants to give us to her, and He has shown us how by doing it Himself.

Who, after all, is the first one who is totally set aside for a holy purpose and entrusted to Mary? Jesus, of course. God the Father completely and totally entrusted His divine Son into her hands because she was created with the capacity to receive such a treasure. Thus, she dedicates her entire life to seeing to it that her Son is taken care of, so that He can fulfill His saving mission — God became dependent on Mary — and it is the same with us.

Total consecration is really what it means to live *under the mantle* of Our Lady. If Jesus Christ lived *under the mantle* in order to grow, fulfill his mission, and conquer the darkness, we must imitate Him and do the same. We, as her sinful and fallen children, must not deprive her of her maternal rights. She desires to nurture us, teach us, feed us, clothe us, correct us, and discipline us. This is why Jesus initiated total consecration from the cross. He entrusts John the Apostle to her, and John represents all of us. And like John, we must all strive to become beloved disciples of Jesus through Mary.

(taken from “Under the Mantle” by Fr. Donald Calloway)

~ Summer Dress Code ~

Please recall that everyone is expected to dress with modesty and in a way befitting the house of God. Our choice of clothing is an expression of our worship; it may also affect the ability of others to worship. Dress should conceal rather than reveal. There is a sign in the vestibule that gives more details regarding proper dress. It is further expected that modesty in dress be maintained on the church grounds at all times.

We do request that the correction of visitors in this matter be left to the priests or their delegates.

Please Keep in Your Prayers ...

Mike Hayes, Mike McGrath, Renee Burns,,
 Barbara Graichen, Sue McGrath, Lorraine Peterson,
 John Reyes, Patricia Becker, Augustine Guzman,
 Luis Salazar, Paulette Brady, James Reslock, Sandy Sneary,
 Barbara Jeong, Beverly Longtin, Mary Daley, Ramon Daley,
 John Newaz, Maria Lopresti

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If you wish to receive official notifications from the parish, subscribe to email: ststephenfssp-subscribe@yahoo.com

MASS SCHEDULE
TRADITIONAL ROMAN RITE

Sunday: 8:00 a.m. Low Mass
10:30 a.m. High Mass
1:30 p.m. Low Mass
3:00 p.m. Vespers and Benediction

Monday: 7:00 a.m. and 12:15 p.m.

Tuesday: 7:00 a.m. and 6:30 p.m.

Wednesday: 7:00 a.m. and 12:15 p.m.

Thursday: 7:00 a.m. and 6:30 p.m.

Friday: 7:00 a.m. and 12:15 p.m. and 6:30 p.m.

Saturday: 7:00 a.m. and 9:00 a.m.

Holy Days: Please call the office or consult the bulletin or website

DEVOTIONS

Rosary:

- Sunday: 7:30 a.m., 10:00 a.m., and after the 1:30 p.m. Mass
- Following the 12:15 p.m. Mass on weekdays

Holy Face Novena: 5:30 p.m. every Tuesday

St. Monica Novena: First Thursday of every month, following the 6:30 p.m. Mass

Our Lady of Perpetual Help Novena: after 6:30 p.m. Mass every Tuesday

Fatima Procession: 13th of every month- May to October - following the 6:30 p.m. Mass on weekdays, the 9:00 a.m. Mass on Saturdays, and the 1 p.m. Mass on Sundays

CONFESSION

- One half hour before all Masses
- Saturdays 8:30 a.m. to 10:00 a.m.

EXPOSITION AND BENEDICTION
THE MOST BLESSED SACRAMENT

Thursday: 3:00 p.m. to 6:15 p.m.

Friday: After 6:30 p.m. Mass

Saturday: After 7:00 a.m. to 8:45 a.m. (Holy Hour for Vocations)

First Friday: Benediction after 12:15 p.m. Mass

SICK CALLS

If anyone is in need of the Sacraments (i.e. homebound) please call the parish office. If it is an **emergency**, outside of office hours, dial (916) 455-5114, then press 1, and the priest-on-call will be paged immediately.

NEW TO ST. STEPHEN'S?

Registration forms are available in the Parish Office or Bookstore.

ENVELOPES AND ON-LINE GIVING

Envelopes are very helpful for our bookkeeping. PLEASE pick them up in the Parish Office or Bookstore.

For on-line giving go to the parish website:
www.sacfssp.com

St. Bernadette Fund – to aid parishioners in need!
Donations may be made on-line.